



NOTICE OF COMPLETE APPLICATION & CONSULTATION

(Clause 51 (19.4) & 51(23) of the *Planning Act*)

TO: PRESCRIBED PERSONS / PUBLIC BODIES / INTERESTED PARTIES
File No.: 09-T-20001, Baker's Quarry Subdivision
Subject Land: Part of Lots 7, 8, 9, 10, and 11 and all of Lots 12, 13, 14, 15, and 16, Malloch Section, Registered Plan 6262, Formerly Town of Almonte, now in the Municipality of Mississippi Mills, County of Lanark
Municipality: Municipality of Mississippi Mills
Agent: McIntosh Perry
Owner(s): Carss Street Properties Inc. (Stephen Brathwaite and David Ivens)

TAKE NOTICE: An application for approval of a plan of subdivision has been submitted to Lanark County, the subdivision approval authority, in accordance with Section 51 of the *Planning Act*, as amended, and Ontario Regulation 544/06 as amended. The application affects a portion of a parcel of land comprising an area of 2.09 ha of land located as described above.

TAKE NOTICE: The application was deemed to be complete by Lanark County on December 12, 2019 as to the prescribed information and material to be provided under subsection 51(17) and (18) of the *Planning Act*, and the information and material provided is available to the public at the location identified below.

CONSULTATION: Pursuant to Section 51(23) of the *Planning Act*, the approval authority may confer with the persons or public bodies that the approval authority considers may have an interest in the approval of the proposed subdivision. A copy of the application, draft plan and Planning Report is attached for your review. Please submit your comments by regular mail, facsimile transmission or e-mail, on or before February 20, 2020.

DESCRIPTION: The subject property is designated as Settlement Area, in the Sustainable Communities Official Plan of Lanark County, and Residential in the Community Official Plan of the Municipality of Mississippi Mills. The subject lands are Residential First Density Special Provision 4 (R1-4) within the Municipality of Mississippi Mills Zoning By-law #11-83.

The lands are bounded by Martin Street North, residential and vacant lands to the north, Carss Street and residential lands to the east, Mitcheson and developed and vacant residential lands to the south and an unopened road allowance and open space to the west. The lands are currently vacant. The application proposes to create nine (9) lots for single detached residential dwellings and one (1) block for medium density residential. The lots are proposing access off of either Mitcheson Street or Martin Street North.

NOTES REGARDING YOUR RIGHTS

1/ If a person or public body does not make oral submissions at a public meeting, if one is held, or make written submissions to Lanark County in respect of the proposed plan of subdivision before the approval authority gives or refuses to give approval to the draft plan of subdivision, the person or public body is not entitled to appeal the decision of Lanark County to the Local Planning Appeal Tribunal.

2/ If a person or public body does not make oral submissions at a public meeting, if one is held, or make written submissions to Lanark County in respect of the proposed plan of subdivision before the approval authority gives or refuses to give approval to the draft plan of subdivision, the person or public body may not be added as a party to the hearing of any appeal before the Local Planning Appeal Tribunal unless, in the opinion of the Board, there are reasonable grounds to do so.

3/ If you wish to be notified of the decision of Lanark County in respect of this proposed plan of subdivision, you must make a written request to the Lanark County, c/o Planning Department, Administration Building, 99 Christie Lake Road, Perth, ON K7H 3C6, indicating the County file number **09-T-20001**.

ADDITIONAL INFORMATION: Additional information regarding the proposed plan of subdivision, including a copy of this notice, is available for public inspection between 8:30 a.m. and 4:00 p.m. weekdays in the Planning Department for Lanark County at the address below.

Dated in the Township of Bathurst, this 17th day of January, 2020.



Julie Stewart, MCIP, RPP County Planner
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